



સૌ ભર્ષે. તી આગળ વર્ષ

પાયાની સાક્ષરતા અને અંક જ્ઞાન

Ref:- SS/Civil/2022/

GUJARAT COUNCIL OF SCHOOL **EDUCATION (GCSE)** 

State Project Office, Samagra Shiksha Sector No. 17, Gandinagar - 382 017 Phone No. 079 - 29638404

Email: ssamcivilgcpe@gmail.com Website: www.ssagujarat.org

Helpline No. 1800-233-7965

## ISSUE OF ORDER TO PROCEED WITH THE WORK

To, M/S. PATEL UPENDRA SHIVRAM F-56 Sevan Elevan Buisness Hub, Nr. Reliance Petrol Pump, Patan - 384265 Mob: 9913071204

Dear Sir.

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the Upgradation of 2 School for School of Excellence at various Location in SABAR KANTHA district. - Package No. SS/SOE/UPS/SK/693 for the contract price Rs. 21361866.24 (Rupees Two Crore Thirteen Lakh SixtyOne Thousand Eight Hundred SixtySix Paise TwentyFour Only). you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

State Project Engineer, Samagra shiksha-Gandhinagar

Copy To: -

- District Project Co-ordinator & District Primary Education Officer, Dist: Sabarkantha 1.
- 2. District Project Engineer, Dist: Sabarkantha
- 3. OIC MIS Cordinator, State Project Officer, Gandhinagar
- Principal Oda Pri Sch, Taluka Idar, Dist Sabarkantha 4.
- Principal Chitroda 1 Sch, Taluka Idar, Dist Sabarkantha 5.